LAWRENCE PARKS & RECREATION

Participation fee:

$45.00

includes camp t-shirt

2008 VOLLEYBALL CLINIC

4th thru 8th grade girls

Registration deadline is Friday, March 28, 2008 (CHECKS PAYABLE TO: LPRD)

This program is open to all girls 4 thru through 8th grades. The objective of this program is to teach the fundamentals, skills and rules needed to better prepare the girls for school team competition. Instructors will consist of former volleyball players and/or current coaches at the Jr. High or High School level.

The clinic will be held on Saturday mornings: April 5, April 12, April 19, and April 26. It will be structured as a clinic with each Saturday morning consisting of 30 minutes of instruction and drills with the remainder of the time utilized placing the participants in game situations and play. **NOTE:** Sixth graders have the option to move up to the older session if the parent(s) feel their child can participate at a higher level against older players.

All clinic sessions will take place at the Holcom Park Recreation Center, 2700 West 27th Street.

Clinic times will remain the same throughout the 4 weeks & are as follows:

Current grade:		
4th, 5th & 6th grades	Section A	9am – 10:15am
6th, 7th & 8th grades	Section B	10:30am – 12pm

Minimum 12 per session
Maximum 48 per session

***Scholarship applications* available at the Holcom Park Recreation Center - Apply before 3/21/08**

2008 VOLLEYBALL CLINIC REGISTRATION

Mail or hand deliver to: Youth Sports -Holcom Park Recreation Center -2700 W. 27th, Lawrence, Ks. 66047

Player's name: (one child per form): _____ home phone #_____
last first

Address: _____ _____
street city St. Zip Birthdate

Current grade: _____ School: _____ T-shirt size (adult): sm med lg xlg

Participants Parents Name(s): Father: _____ Mother: _____

I consent to my child's participation in the Lawrence Parks & Recreation sponsored Youth Sports Program. I recognize there may be potential hazards in this activity. He/she is in good physical condition and will follow all Lawrence Parks & Recreation rules and regulations. I also consent to the use of my child's photo in publicity material for the Lawrence Parks & Recreation Department.

Please indicate session you wish to attend: **Section A** (4th, 5th & 6th) 9am-10:15am _____ Section **B** (6th, 7th, & 8th) 10:30am-12pm _____

Parent or guardian signature: _____

Date: _____

Office Only;
Code: #224100

Cash____ Check # _____

Amt $_____Date: _____

Rec. by: _____

Location: _____