

29th Annual

2008 Fall Arts & Crafts Festival

Sponsored by: Lawrence Parks & Recreation

Sunday, September 14, 2008

South Park, 1141 Massachusetts St. - Lawrence, Kansas

EXHIBITOR INFORMATION:

Fee: \$50 per 10'X10' outdoor space.

You are responsible for providing you own display unit.

Table and Fence Panel rental is available on a first come first serve basis.

Electricity is available on a limited basis, at a cost of \$20.

Set up: 7:30am or after. Open to the public from 10am to 5pm.

ENTRY DEADLINE: WEDNESDAY, SEPTEMBER 3, 2008 BY 6:30PM

*The Lawrence Parks & Recreation Department reserves the right to reject any exhibit.
Items made from commercial kits or commercial nature will not be accepted.*

NO COMMERCIAL JEWELRY!!!

For more information, call Duane Peterson at (785)832-7940

Or fax (785) 832-7911

**COME HELP US CELEBRATE THE CITY OF LAWRENCE 154TH
BIRTHDAY!!!**

Family activities include: A variety of musical groups. Train rides, wading pool for the children, and moonwalk/slide.



City of Lawrence
PARKS AND RECREATION

**EVERYONE IS INVITED TO PARTICIPATE.
DEMONSTRATIONS ENCOURAGED
ADMISSION IS FREE**

WWW.LPRD.ORG

Exhibitors will receive additional information
1 to 2 weeks prior to festival



**Lawrence Parks & Recreation
2008 Fall Arts & Crafts Festival
Sunday, September 14, 2008
EXHIBITOR APPLICATION**

Please complete the following and return to:

**Holcom Park Recreation Center
2008 Fall Arts & Crafts Festival
ATTN: Duane Peterson
2700 W. 27th
Lawrence, KS 66047**

COMMITTEE USE ONLY	
DATE_____	AMT. PAID_____
CHECK #_____	CASH_____
____Exhibitor	____Concession
____ # of Tables	____ Fence Panels
____ ELECTRICITY	____ # OF PLUGS

Code 425100-A

ENTRY DEADLINE: WEDNESDAY, SEPTEMBER 3, 2008

APPLICANTS NAME _____
(LAST) (FIRST)

ORGANIZATION OR EXHIBIT NAME _____

ADDRESS _____
(STREET) (CITY) (STATE) (ZIP)

EMAIL _____

DAY PHONE: _____ EVENING PHONE: _____

PLEASE GIVE A BRIEF DESCRIPTION OF YOUR ART, CRAFT AND ITEM YOU WILL BE SELLING:

LIST PERSON(S) WORKING AT YOUR BOOTH (1) _____
(2) _____ (3) _____

FEE \$ 50 (INCLUDES OUTDOOR 10X10 SPACE).....\$ _____
TABLE RENTAL \$10.00 per table.....\$ _____
FENCE PANEL RENTAL \$10.00 per 10ft section.....\$ _____
ELECTRICITY – \$20.00 PER 20 amp OUTLET (available on a limited basis)..\$ _____
Number of Watts/Amps _____ for _____ Appliance

TOTAL ENCLOSED.....\$ _____
ARTS & CRAFTS EXHIBITOR _____ **CONCESSION VENDOR** _____

If you are a concession vendor, please indicate if you use a vehicle pulled trailer. (circle) YES/NO
In consideration of my acceptance of this entry, I herby, for myself, my heirs, my executors and administrators, waive any and all rights and claims for damages I may have against the sponsors, coordinating groups, and any individuals associated with this event, their representative successors and assigns for any and all injuries, damages, theft or losses of any kind suffered by me or inflicted upon my property in connect with my participation in the Lawrence Parks and Recreation Fall Arts & Crafts Festival. I also agree to abide by all rules set forth by the Lawrence Parks and Recreation Department. **ALL PERSONS SHARING A BOOTH MUST SIGN THIS FORM.**

NO REFUNDS AFTER: WEDNESDAY, SEPTEMBER 3, 2008
NO COMMERCIAL JEWELRY!!!

NAME _____ DATE _____
NAME _____ DATE _____