



**“Adopt-A-Park” Program 2007  
Lawrence Parks and Recreation Department  
City of Lawrence**

**AGREEMENT:**

Organization / Business / Group Name: \_\_\_\_\_ Approximate size of group \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email Address: \_\_\_\_\_

Home Ph: ( ) \_\_\_\_\_ Work Ph: ( ) \_\_\_\_\_

Please list the park and/or public area you would like to clean for the 2006 year:

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Please indicate approximately which months with a check mark or dates you anticipate cleaning the area that you have chosen.

Spring: March \_\_\_\_\_ April \_\_\_\_\_ May \_\_\_\_\_

Summer: June \_\_\_\_\_ July \_\_\_\_\_ August \_\_\_\_\_

Fall: September \_\_\_\_\_ October \_\_\_\_\_ November \_\_\_\_\_

Comments / Concerns / Requests: \_\_\_\_\_

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\_\_\_\_\_ We are not able to participate this year but would like to remain on the mailing list for the 2008 year.

Please return this form or direct any questions to:

**Bobby Wilson, Administrative Support III  
Lawrence Parks and Recreation  
115 W. 11<sup>th</sup>  
Lawrence, KS 66044**

**Email: [rwilson@ci.lawrence.ks.us](mailto:rwilson@ci.lawrence.ks.us)  
Office: (785) 832-7920  
Fax: (785) 832-7929**