

LAWRENCE PARKS AND RECREATION ADVISORY BOARD
July 13, 2004

Administrative Office - 947 New Hampshire

AGENDA

- I.* Call to order – Chair, Alice Ann Johnston
- II.* Welcome Doug Vance, new KPRA Executive Director
- III.* Approval of June 8th minutes
- IV.* Concerns of the Board
- V.* Report on West Lawrence Park master plan
- VI.* Douglas County Memorial Sculpture dedication at Depot on July 3rd
- VII.* 2005 Budget – Recommended fee increase
- VIII.* June Golf report – DeVictor
- IX.* Bill Self/LPRD Youth Scholarship Golf Classic
- X.* Marketing report – Steinbrock
- XI.* Recreation report – Shaw
- XII.* Park report – Hecker
- XIII.* Miscellaneous
 - a. July 18th – National Aquatics Week
 - b. July 19-25 – AFA National Girls Fast-Pitch Softball Tournament

Next Meeting – August 10th