

LAWRENCE PARKS AND RECREATION ADVISORY BOARD
February 13, 2007
12:00P.M.

Administrative Office, 947 New Hampshire Street, Suite 200B

AGENDA

- I.* Call to order –Chair, Kelly Barth
- II.* Approval of January 9th minutes
- III.* Concerns of Board
- IV.* Summary of annual report for 2006 – Steinbrock
- V.* Oregon Trail Park – February 27th public hearing
- VI.* Staff reports
 - a. Recreation report – Ernie Shaw
 - b. Park & Capital Improvements projects – Mark Hecker
- VII.* Miscellaneous
 - a. KRPA Award – Outstanding New or Innovative Program Award
 - b. Friends of the Parks reception at Depot – March 6th, 5-6:30PM
- VIII.* Adjournment

Next meeting March 13th